LIN6049 Advanced semantics: puzzles in meaning

2024-2025 Luisa Martí

Week 5

Today

General feedback on puzzle 2

Bare nouns, part 1

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Describe St'át'imcets *ti...a* using tools provided in class

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What tools are those?

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What tools are those?

Denotations + behavior that derives from them

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Assertion: $\{x: x \text{ is an NP in s}\} \cap \{x: x \text{ VPs in s}\} \neq \emptyset$

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 \rightarrow existential assertion + presupposition of discourse uniqueness Assertion: $\{x: x \text{ is an NP in the discourse situation}\} \cap \{x: x \text{ VPs in s}\} \neq \emptyset$

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match the patterns you observe in the data to this predicted behavior

Behavior that these denotations imply

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Akan (last week):

- bare nouns: indef or weak def
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Atara Imere (today):

- bare nouns: indef or weak def or strong def
 - → Elsewhere principle at work

Frisian, West Greenlandic (next time)

a completely different kind of bare noun!

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- are bare nouns always NPs? DPs? Is the syntax of Akan bare nouns the same as the syntax of Atara Imere bare nouns?
- does the semantics really imply a DP syntax? Can you get the required meanings from somewhere else?

Atara Imere

- Polynesian
- spoken in Vanuatu
- approx. 4,000 speakers
- my own fieldwork



(1) Lekina **te-sea** i-fare.

EXIST SG-chair LOC-house 'There is a chair in the house.'

(2) Niirake eetasi, lekina **te-meto** ... time one EXIST SG-prince 'Once upon a time, there was a prince...'

(3) **Te-paki** ee-jiro SG-boat 3SG.NFUT-sink 'A/the boat sank'

(4) **Te-gata** ee-moe SG-snake 3SG.NFUT-sleep 'A/the snake is sleeping'

(5) Au seia **te-gata**.

1sg see sg-snake

'I saw a/the snake.'

(6) **Te-lipo** ee-maka. **Te-lipo** samaasama. SG-ghost 3SG.NFUT-appear SG-ghost happy 'A ghost appeared. The ghost was happy'

(7) Au seia tagata go **te-fine** paati.

1sg see man.sg and sg-woman party.sg

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'I saw a man and a woman at the party. I spoke with the woman.'

(8) **Te-gaale** ee-sopo

sg-moon 3sg.nfut-rise

'The moon rises'

Q: how are denotations (indef, weak def, strong def) chosen in Atara Imere?

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A: Elsewhere principle

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A: Elsewhere principle, which takes precedence over communicative needs!

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...to more specified

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Elsewhere principle: choose the most specified denotation (whose requirements are satisfied)

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EXIST SG-chair LOC-house

'There is a chair in the house.'

(2) Niirake eetasi, lekina **te-meto** ... time one EXIST SG-prince 'Once upon a time, there was a prince...'

(1) Lekina **te-sea** i-fare.

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existential construction:
incompatible with
presuppositions
→ indef, weak def, strong def

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what would be a non-default scenario?

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though one could argue that, pragmatically, nothing else makes sense!

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Is there a way to show that grammar prevails over pragmatics/communicative pressure?

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sg-snake 3sg.NFUT-sleep and

te-gata s-ee-moe kee.

sg-snake NEG-3sg.NFUT-sleep NEG

'A snake was sleeping and the snake wasn't sleeping'

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still, that's not what's going on here, since the example is ruled out!

(10) Te-gata eetasi ee-moe go sg-snake 3sg.NFUT-sleep and one te-gata eetasi kee. s-ee-moe sg-snake NEG-3sg.NFUT-sleep **NEG** one 'One snake was sleeping and one snake wasn't sleeping'

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That's because indef interpretations are always weaker than def interpretations, so in principle it should be possible to save a sentence from inadequacy by using the indef interpretation

Atara Imere bare nouns

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That this doesn't seem to happen is very significant! Language is more than just communication!

So, what does the grammar look like?

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Elsewhere principle

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Elsewhere principle

Choosing a more specified denotation implies that the grammar produces the denotations

How does it do that?

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Some options:

the denotation of nouns varies cross-linguistically

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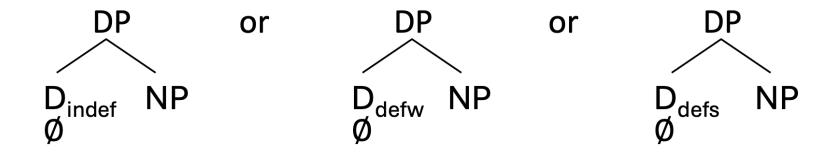
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- the syntax of noun phrases varies cross-linguistically

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- the denotation of nouns varies cross-linguistically
- the syntax of noun phrases varies cross-linguistically

Atara Imere noun phrases



 D_{indef} , D_{defw} and D_{defs} are null (i.e., have no phonology)

Indef, weak def, strong def denotations

'D_{indef} NP VP'

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'D_{defw} NP VP'

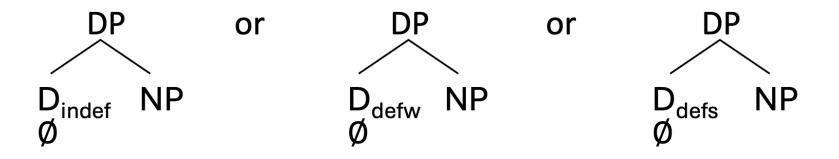
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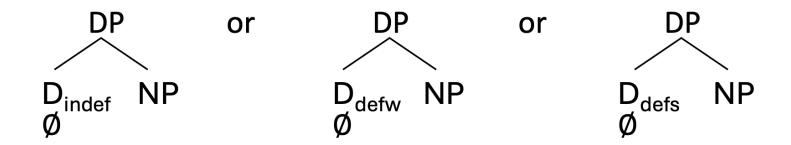
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'D_{defs} NP VP'

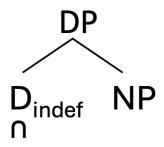
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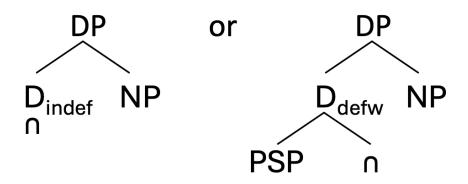




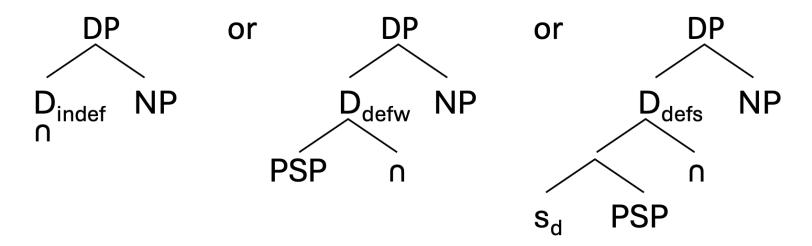
Last week: if there is a distinction between weak and strong definites, the weak definite may be smaller than the strong definite, but never bigger



 $n = \{x: x \text{ is an NP in s} \} \cap \{x: x \text{ VPs in s}\} \neq \emptyset$ (assertion)



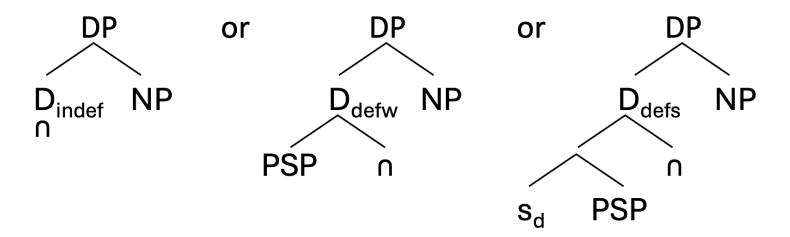
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n = \{x: x \text{ is an NP in s} \} \cap \{x: x \text{ VPs in s}\} \neq \emptyset (assertion)
PSP = |\{x: x \text{ is an NP in s}\}| = 1 (presupposition)
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n = \{x: x \text{ is an NP in s} \} \cap \{x: x \text{ VPs in s}\} \neq \emptyset (assertion)

PSP = |\{x: x \text{ is an NP in s}\}| = 1 (presupposition)

s_d = \text{discourse situation}
```



Atara Imere: cannot see the differences, all Ds unpronounced Akan: pronunciation sensitive to presence of s_d ($n\acute{o}$)

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The Elsewhere principle (grammar) wins over pragmatics/communicative pressure

Syntax can be taken to reflect this

Coming up

Week 6: no class, individual meetings Sign up: link in week 6 folder in QMPlus Prepare for the meeting!

Then reading week (week 7)
Then more bare nouns (week 8)